

MARIA
SEE ME IF YOU
HAVE QUESTIONS
ON THIS ONE —
HOPEFULLY
I CAN ANSWER
THEM
CAROL

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431738	W.R.I.A. 37	COUNTY Yakima	PRIORITY DATE 5/17/93	TIME	ACCEPTED, mja
APPLICANT'S NAME — PLEASE PRINT Robert R. and Rose R. Dolsch P.O. Box 1226 Yakima, WA 98907			Bus. Tel. 509 248 2831 Home Tel. 509 966 6258 Other Tel.		
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (3 Wells)
TRIBUTARY	SIZE AND DEPTH WELL #1 12" X 360' WELL #2 12" X 1000' WELL #3 12" X 482'
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) SUPPLEMENTARY IRRIGATION STOCKWATER DAIRY OPERATIONS	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) (250) ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED May Through Sept. every year	

IF IRRIGATION, NUMBER OF ACRES 5380 Acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED May 30, 1993	DATE PROJECT WAS OR WILL BE COMPLETED Sept 30, 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			25	11	21E	

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

WELL #1 200 FT EAST & 750 FT NORTH FROM SW CORNER OF SEC 25, T. 11 N., R. 21 E. W.M.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E OR W.) W.M.
WELL #2 185 FT E. & 1155 FT N. OF SW CORNER	25	11	21
WELL #3 1200 FT S. & 100 FT E. FROM CENTER OF SEC 25			
(NW 1/4 SE 1/4)			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The NW 1/4 SE 1/4 of Section 25, T. 11 N., R. 21 E. W.M. lying south of Roza Irrigation Canal.

The S 1/2 of The SW 1/4 of Sec. 25, T. 11 N., R. 21 E. W.M., excepting right of way for Yakima County roads.

See The attached Exhibit "A" for the other legal description in section 26. (ROZA IRRIGATED LAND)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Local

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

~~6-25206E~~ 30 HP - 3" PIPE WELL #2
~~6-20575E~~ 25 HP - 3" PIPE WELL #1
15 HP - WELL #3

REMARKS

7. THERE ARE 3 EXISTING CERTIFICATES PLUS 1 EXISTING PERMIT WHICH TOTAL 544 gpm FROM THESE THREE WELLS. THE REQUEST IS FOR 250 ADDITIONAL GPM FOR SUPPLEMENTAL

8. IRRIGATION OF 80 ACRES AND ADDITIONAL STOCK WATER/DAIRY OPERATION WATER
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

YES ☐

NO ☒

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert R. Dalsa

APPLICANT'S SIGNATURE

Robert R. Dalsa

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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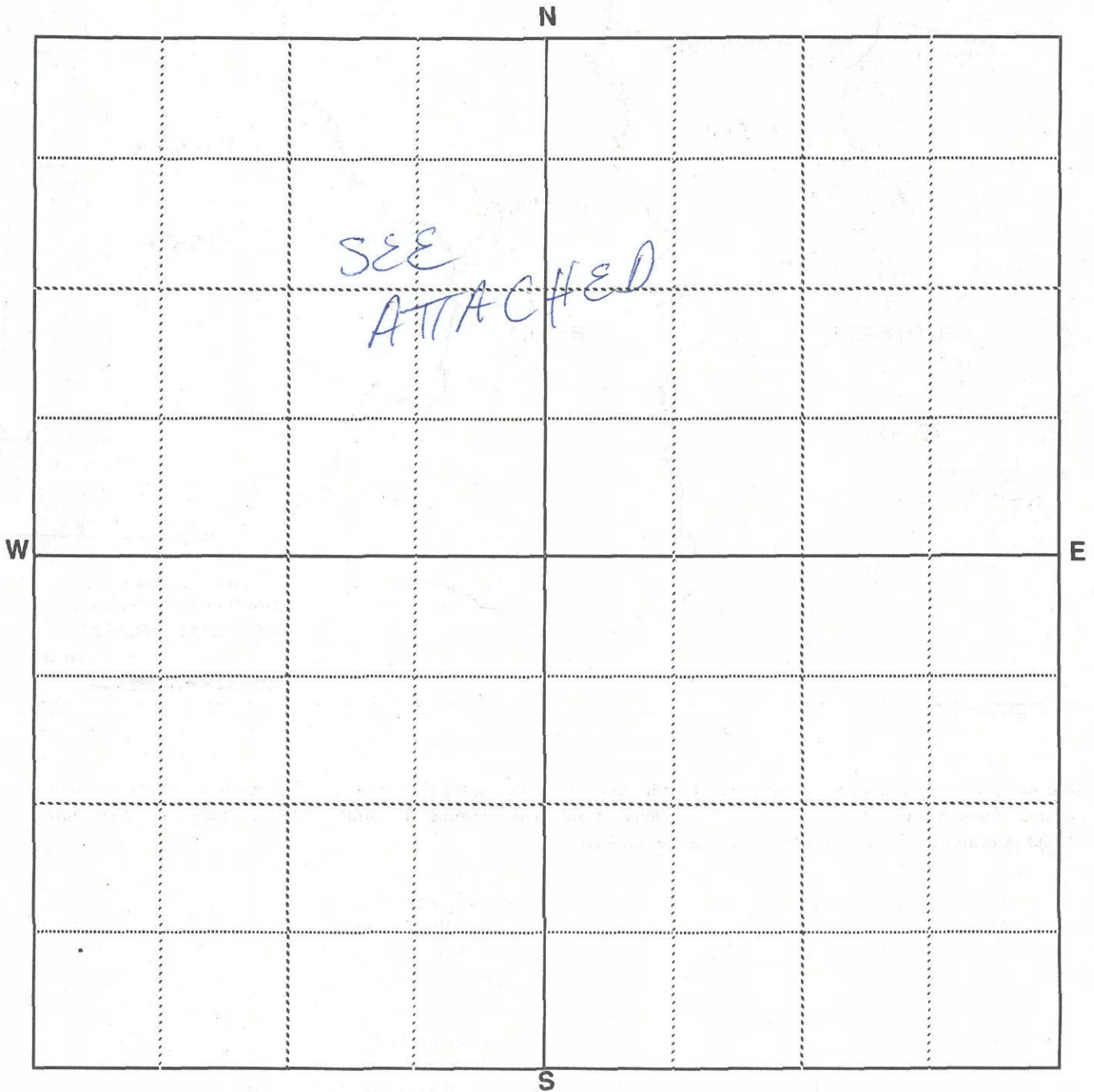
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. 25 & 26 Twp. 11 N. R. 21



Scale: 1 inch = 800 feet (each small square = 10 acres)

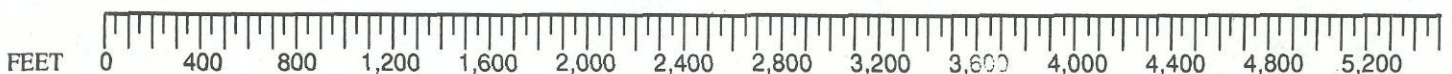
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Directions to Cow Palace Dairy - TAKE I-82 From Yakima To The
and Zillah Exit. Go to off RAMP stop sign. Turn left go to
EAST Zillah Drive Then Turn right. Follow east Zillah Dr. until
you reach Liberty Rd. Turn left on Liberty Rd. Cow Palace
Dairy is on The right side (EAST) of Liberty Rd.

Detach here

Fold along scale



6431738

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.